

**Fort Knox Chapter, AUSA  
EXECUTIVE COUNCIL MEETING  
Leader's Club, Fort Knox, KY  
10 March 2004**

**ATTENDANCE**

See attached roster. Chapter President Diane Logsdon called the meeting to order at 1210 hours.

Introductions, etc: LTC Machesney was congratulated on his recent promotion.

**MINUTES AND ACTIVITY REPORTS**

There were 15 military and 9 civilians for a total of 24 present at the 10 March 2004 Executive Council Meeting. The minutes of the February 2004 Meeting were submitted and approved as presented.

**TREASURER'S REPORT**

Val Hicks is in Florida and will present the February and March Financial Statements at the April meeting.

**COMMUNICATIONS/REQUESTS**

Roger asked if Valerie Hicks would be back in time to provide the check for the Army Family Action Plan (AFAP) that was approved for \$150 at the last meeting. He was advised that if it were necessary to advance the funds he would be reimbursed.

No other requests have been made in the last month.

**GENERAL BUSINESS**

**AWARDS**

Bob Roush reported that the awards program was on track and on budget.

**MEMBERSHIP REPORT**

Don Devine reported that the chapter was +7 members February end of month. The bulk of the new members are coming from recruiting at the PX, Officers courses and the Take 2 program. Roger advised that "Take 2 Program" has 62 paid memberships to allocate if units would get their soldiers to apply.

## **LEGISLATIVE AFFAIRS**

**MG Bill Barron and a contingency of local citizens are in DC today and tomorrow. On the afternoon of Wednesday, March 10, the contingent of 11 elected officials and business leaders will receive BRAC `05 updates from Mr. Barry Rhoads and his staff of the consulting firm Rhoads-Shandwick-Weber. On March 11, the group will meet with Senators McConnell and Bunning and Congressman Lewis before returning to Louisville. The trip to TRADOC Headquarters will be scheduled in the spring.**

## **PUBLICITY**

**Rick asked that if possible input for Spring 2004 edition of the chapter newsletter be submitted to him prior to 21 March. Bob Roush displayed a spot on the upcoming General Membership Meeting that had been placed in the Turret and thanked whoever was responsible as it was very well done.**

## **PROGRAMS/ACTIVITIES**

**\*\*\*Next General Membership Meeting. Discussion was held regarding reservations received to date and the need to provide the club with as accurate as possible a head count so they can prepare enough meals. Bob reported that so far we have 100 tickets sold, most of which are from the civilian community. MG Tucker asked active duty people present to go back to their units and determine whom out of their people are attending.**

**\*\*\*AUSA/ILW Golf Scramble. MG Barron has distributed fliers and sign-up sheets for the 30 April scramble at Lindsey Golf Course. It will be co-chaired by five flag officers and promises to be a great event. We are off to a good start with corporate sponsors... already have an offer from local car dealer to provide Hole in One prizes on every par three (5), a \$1,000 cash co-sponsor, two \$150.00 hole sponsors, a round of golf for four at Pine Valley, a gift basket donor and some free meals.... still have not had time to put a letter together to send to corporate members asking them to contribute.**

**\*\*\*Army Birthday. Diane again noted that the Chapter would celebrate the Army's Birthday on 14 June 2004. Governor Fletcher has it on his calendar but is unable to confirm at this time "due to the event date". MG Tucker asked Diane to get with him soon to determine the posts' involvement and requirements.**

**\*\*\*USO Update. Roger has determined that if a sponsor were needed for cookies and such, the local Walmart would participate. Diane asked that Roger and Connie Shaffery determine the needs of the local USO and report back to the council with their recommendations.**

## **OTHER BUSINESS**

None

## **SUB-CHAPTER REPORTS**

**1ATB/Elizabethtown: No report.**

**16<sup>th</sup> Cav/Radcliff:** It was reported that the \$200 donated by the chapter for the Armor Ball was used and well received by the participants. It was also reported that efforts are continuing to gain new members in Captains and Lieutenants Courses. 16<sup>th</sup> CAV will have four of their outstanding soldiers attending the upcoming General Membership Meeting.

**Garrison Command/Louisville:** COL Armstrong reported that (1) Lindsey Golf Course would open on 1 March and a grand opening will be held 0900, 2 April, with events to follow open to AUSA members. (2) Construction on the main gate (Bullion) is progressing nicely. (3) Construction on 31-W will be ongoing from 15 March until 1 December. Caution will be necessary as there will only be two lanes open, one in each direction. (4) The Post has funded construction of new entrance and exit to the Patton Museum to promote easy access. Funding was obtained and scheduled to begin in 05. (5) Project and funding was recently secured to build a new transient lodging facility to replace old, existing transient lodging spread across the post. Construction is scheduled to begin in 05. Location of lodging will be near CG's quarters and Ninninger Park. (6) DPCA has updated/upgraded MWR web site. Lots of good information can be obtained by visiting [www.knoxmwr.com](http://www.knoxmwr.com).

**USAREC/Meade County:** COL Arnold will stop and get tickets to the GMM and bring them back to HQ USAREC to facilitate purchase.

**Contractor Affairs:** CSM[R] Jake Fryer reported that only eight (8) out of about two hundred (200) contractors on post are members of the chapter and asked that council members who come into contact or have influence recruit more as members. It was noted that a large part of the chapters funding was provided from corporate memberships.

**FKLA:** Jim Davidson reminded all that Post would be conducting Civilian Length of Service Ceremony 5 May 2004 at the Patton Museum. A hot dog/ice cream social will be held after the ceremony in Keyes Park. Also, FKLA will host its annual golf scramble on June 11<sup>th</sup>.

**Retiree Affairs:** (1) Don Devine and Clint Meshew reported that that the State Veteran's Affairs Office receives \$5 for each State Veteran License Plate sold and passed out a flyer about this program; we all need to support this program. Roger will post the flier on our web site. (2) The Veteran's cemetery on Knox property off of 31-W is currently being prepped for construction. Don and Clint are going to make a proposal to JECVO to provide the funeral details from other

sources to take the pressure off of Ft Knox. (3) There are currently three Veteran's Nursing Homes in Kentucky and they are all full. There is a need for another and we hope to get it in the tri-county area adjacent to Fort Knox. We need to identify about 32 acres along with funding to make this happen. (4) 25% of Kentucky's population consists of Veterans. (5) Disability claims can be filed at building 4022, located at the corner of Park and Vine Streets across from Lindsey Golf Course. Phone numbers are 502-624-4103/2023 and hours are held from 0900-1200 Tuesday, Wednesday and Thursday.

Command Group: 1) MG Tucker reiterated that Grand Opening Events at Lindsey were open to members of AUSA. 2) He advised the council that he recently made a most difficult decision to limit the size of funeral details to two soldiers IAW Army standard because thousands of soldier man-hours were being used each month to support funerals in seven states. He knows that it will likely be unpopular but is absolutely necessary. 3) He agreed that the new Veteran's Home should be located on the periphery of Fort Knox and offered any help he could provide. 4) He also reassured all that he was committed to making the Army Birthday Celebration Luncheon a success.

**OTHER INFORMATION:** Congressman Lewis will be visiting Fort Knox on 15 March 2004 to present a check for \$250,000 to Patton Museum just prior to our General Membership Meeting.

**ADJOURN.** Prior to calling for adjournment, Diane presented a door prize (stadium blanket), which was claimed by LTC K. Wright, he being to the person present with birthday closest to 10 March. There being no further business, Diane asked for a motion to adjourn which was made, seconded and unanimously approved. The meeting adjourned at about 1300 hours.

Our next meeting will be held on 14 April 2004 at the Fort Knox Leader's Club.

A handwritten signature in cursive script that reads "Rick Lewis".

Rick Lewis  
Chapter Secretary.

**Fort Knox Chapter, AUSA  
EXECUTIVE COUNCIL MEETING**

**Leader's Club, Ft. Knox, KY  
10 March 2004**

**ATTENDANCE ROSTER**

	<b>NAME</b>	<b>ORGANIZATION</b>	<b>PHONE</b>
1	Adams, LTC Jim	CDR, 3/16 CAV	624-5928
2	Aikman, MAJ Larry P.	16th CAV	624-5212
3	Armstrong, COL Keith	Garrison Cdr	624-2749
4	Arnold, COL Melayne	USAREC	626-0592
5	Ashley, CSM Roger	16th CAV	624-6908
6	Brown, CSM Wilbert T	MEDDAC	624-9933
7	Chesney, LTC J.	2/16 CAV	624-7481
8	Davidson, Jim	FKLA Rep	624-2133
9	Devine, CSM (R) Don	VP Membership	351-5462
10	Fryer, CSM [R] Jake	United Defense	624-5741
11	Hanson, CPT Karl	16th CAV	624-7781
12	Hester, CSM Larry D.	2/16 CAV	624-7481
13	Kim, SGM Myong	HQ USAREC	626-0227
14	Lewis, Mr. Rick	Sec. / VP A. Arnold Moving	737-7088
15	Logsdon, Diane	President - HMH	706-1698
16	Machesney, LTC John	Post HQ	
17	Meshew, Clint	Vet Benefits	352-2236
18	Nealey, Vince	OSJA	624-7414
19	Pierce, COL Carol	MEDDAC	624-9070
20	Roush, LTC [R] Bob	VP Awards / FKFCU	942-0254
21	Smith, CSM Otis	HHC, USAARMC	624-5405
22	Stradley, CSM [R] Roger	I/P/P - Pres. Bedrock	351-8043
23	Tucker, MG Terry	CG USAARMC	624-2121
24	Wright, LTC Kevin	1ATB	624-4330

**Military 15**

**Civilian 9**