

Fort Knox Chapter, AUSA
EXECUTIVE COUNCIL MEETING
Leader's Club, Fort Knox, KY
8 September 2004

ATTENDANCE

See attached roster. Chapter President Diane Logsdon called the meeting to order at 1205 hours.

Introductions: BG Al Bryant, DCG; Mrs. Maryse King, Waddell & Reed Financial; Mr. Chris Greene, Clarke American.

MINUTES AND ACTIVITY REPORTS

There were 9 military and 16 civilians for a total of 25 present at the 8 SEP 04 Executive Council Meeting. The minutes of the August 2004 Meeting were submitted and approved as presented. No activity reports presented.

TREASURER'S REPORT

Reports for June and July were approved as presented, August 2004 will be presented at the October EC Meeting.

COMMUNICATIONS/REQUESTS

Val Hicks reported on communications from Gov. Ernie Fletcher and Kelly Barron and Diane reported on soldier sponsorship checks received over the past month from First Command \$1,000 and LG&E \$2000.

GENERAL BUSINESS

AWARDS

Bob Roush reported that the Chapter has earned 13 streamers from national for the 2003-2004 operational year and that two individual members of our chapter will receive very prestigious awards from national; Don Devine the Bainbridge Award and Bill Barron the Rudder Award. As usual, our awards program is on track and on budget.

MEMBERSHIP REPORT

Don Devine reported that over the last month we have lost six corporate members and nearly 100 individual members. Much discussion was had regarding the need to bolster membership, techniques, etc. BG Bryant agreed on the need to strengthen membership

numbers and that there are ways that can be done without breaking any rules or regulations. He will check with the CG and see what direction he wants to take.

Ruff Warren reported on the status of our request to broaden our footprint in KY and discussed our new goal and how the approval of our bylaws amendment might affect the goal.

LEGISLATIVE AFFAIRS

MG[R] Bill Barron reported that we had held a briefing on post for congressional aides/staffers and that numerous parties participated to include COL Armstrong and COL Hughes. He feels that the briefing was well received by the aides. He also reported that due to the efforts of CORE we would be getting a new membership soon from the Humana Corporation.

PUBLICITY

Rick asked that anyone with any information, articles, etc. please send them to him via email so he can begin to put the next newsletter together. To date there isn't enough material to publish.

PROGRAMS/ACTIVITIES

***Next GMM. Diane reported that she is still waiting for a date from GEN. Sullivan's staff. She has been advised that he would like to come before the annual meeting but they have yet to provide a date.

***November GMM. Bob Roush talked some about the purpose and format of our November GMM.

***Annual Meeting. It was decided that the chapter would fund two other soldiers in addition to the Drill, NCO and Soldier of the Year. Ruff Warren urged that room requirements must be worked out soon. The hospitality suite will be in room #597. There was additional conversation regarding the soldier availability to attend the annual meeting. More would be good.

OTHER BUSINESS

None

SUB-CHAPTER REPORTS

1ATB: COL Greer advised that pilot class for the Blue to Green program would be 26 and for the mobilization of the individual ready reserve approximately 200. Tom Renfrow expects to have several new corporate members from his area.

16th Cav: No report. Gene Gudenkauf expects several new corporate members from his s/c area.

USAREC: No report.

Garrison Command: COL Armstrong reported that progress was on track for the 31-W and the main gate projects to be completed near the end of October.

He also advised that there would be evening golf on September 17th and a free concert with the Oakridge Boys performing on the airfield on October 7th. Gates will open at 1730 and the concert will begin at 1900.

FKLA/ Civilian Personnel: Jim Davidson reported on the upcoming annual Community Relations Committee meeting at Profitt's, and the upcoming Retiree Open House.

Contractor Affairs: No report.

Retiree/Veteran Affairs: Don reported that a lot was happening in this important member category, most notably developments with regard to the new local area Veteran's cemetery.

Command Group: BG Bryant said that he will look for ways to work with the chapter in attaining it's goals and that he and his wife were looking to taking some time out to explore Kentucky on this tour. CSM Smith will be working with Don Devine to identify and brief soldiers planning to attend the annual meeting.

ADJOURN. There being no further business, Chapter President Diane Logsdon presented a golf umbrella, courtesy of Mrs. Logsdon and Hardin Memorial Hospital, to the EC Member with a birthday closest to this date (COL Armstrong) and then adjourned the meeting with appropriate motions at approx. 1310.

The next meeting of the Executive Council will be held on 13 October 2004 at the Fort Knox Leader's Club.



Rick Lewis
Chapter Secretary

**Fort Knox Chapter, AUSA
EXECUTIVE COUNCIL MEETING**

**Leader's Club, Fort Knox, KY
SEPTEMBER 8, 2004**

ATTENDANCE ROSTER

NAME	ORGANIZATION	PHONE
1 Armstrong, COL Keith	Garrison CDR	624-2749
2 Barron, MG(R) Bill	CORE	765-5880
3 Bryant, BG Albert	DCG	624-7555
4 Davidson, Jim	FKLA Rep	624-2133
5 Davis, CSM Gary	Garrison CSM	624-2749
6 Devine, CSM (R) Don	VP Membership	351-5462
7 Gold, COL Russ	CoS	624-1101
8 Greene, Chris	Clarke American	800-382-0818
9 Greer, COL James	CDR 1st ATB	624-3755
10 Gudenkauf, Gene	VP Radcliff	351-2230
11 Hawk, CAPT Jerrod	16th CAV	624-7781
12 Hicks, Ms. Valerie	Treasurer/DENTAC	624-6284
13 King, Maryse	Waddell & Reed	877-412-8818
14 Lewis, Mr. Rick	Sec. / VP A. Arnold Moving	737-7088
15 Logsdon, Diane	President - VP HMH	706-1698
16 London, Daniel	Cong. Lewis' Field Office	765-4360
17 Meshew, Clint	Vet Benefits	352-2236
18 Morris, CSM David	1ATB CSM	624-3326
19 Nelson, LCDR [R] Bill	First Command	351-6038
20 Rado, LTC Mark	46th AG BN	624-2568
21 Renfrow, Tom	VP Elizabethtown	765-4490
22 Roush, LTC [R] Bob	VP Awards/Ft Knox Fed. Credit Union	942-0254
23 Smith, CSM Otis	HHC, USAARMC	624-5405
24 Stradley, CSM [R] Roger	I/P/P - Pres. Bedrock	351-8043
25 Warren, LTC (R) Ruff	State President / FINET	351-1900

MILITARY- 9
CIVILIAN - 16