

Fort Knox Chapter
Association of the United States Army
EXECUTIVE COUNCIL MEETING
Leader's Club, Fort Knox, KY
13 April 2005

ATTENDANCE

See attached roster. President Larry Hawkins called the meeting to order at approximately 12:00.

Introductions: None

MINUTES AND ACTIVITY REPORTS

There were 9 military and 16 civilians for a total of 25 present at the 13 April 2005 Executive Council Meeting. The minutes of the March 2005 Meeting were submitted and approved as presented.

TREASURER'S REPORT

The Treasurer's Report for March was approved as presented.

COMMUNICATIONS/REQUESTS

The chapter had received a request from the Audie Murphy Club for support for new inductees. The council voted to send the request through the Post Command CSM for guidance.

GENERAL BUSINESS

AWARDS

Bob Roush reported that the Chapter Awards Program was on track and on budget. We have requested awards for several JROTC programs recently.

MEMBERSHIP REPORT

Don Devine presented a report that reviewed chapter strength for an Nine-month period (Aug-Mar). The chapter's membership is continuing to slide downward.

LEGISLATIVE AFFAIRS

MG (Ret) Bill Barron reported that there are only 22 business days before the BRAC commission releases its list of recommended base closures. CORE continues to hold weekly conference calls with our Washington consultants on BRAC. Rep. Ron Lewis meets with the Secretary of the Army today. He also referenced the letter that circulated recently from GEN Bell that detailed some expected changes in Europe.

Activity has begun in earnest for the 3 June, Annual Golf Scramble in April. Letters went out to potential corporate sponsors on April 8th. MG Barron hopes to earn \$10-15,000 for the chapter from this event. He asked for the assistance of 10-15 soldiers to perform same tasks as last year. CSM Davis will identify soldiers for this tasking.

PUBLICITY

Rick Lewis advised that the newsletter would be going to the printer today.

PROGRAMS/ACTIVITIES

***Larry Hawkins reported that the recent GMM was a tremendous success and thanked all who helped bring it together.

*** Steve Ridgely reported on recent activities of the Louisville subchapter.

*** Ruff Warren reported that the new chapter footprint had been decided upon and advised that all needed to formalize it would be an amendment to the bylaws. He also reminded all that the 2nd Region Meeting will be held this weekend at Ft. Lee and that he and Maryse King will be attending.

***CSM (Ret) Roger Stradley reported that with the help of the Louisville subchapter, the chapter hopes to assemble 550 sports kits worth approximately \$1-M to be sent to units in Iraq. Collection will be during March, April and May with ceremonies to be held at Slugger Field in June or July.

SUB-CHAPTER REPORTS

Command Group.

- 1) MG Tucker noted that the soldiers had a great time at the golf scramble last year and the challenge may be to cut the number that will help again this year.
- 2) He advised the council that he had asked the Provost Marshal to rigorously enforce the speed limit and the use of seat belts.

3) Echoed Don Devine's comment that the Retiree Council would be a tremendous resource for USAREC in their recruiting efforts.

1ATB. COL Greer reminded everyone that Gold Rush would be this coming weekend.

USAREC. COL Arnold reported that the USAREC Golf Scramble would be held on May 13th and the Change of Command for the USAREC Chief of Staff would be on May 25th. COL Blakely from the Army Accessions Support Brigade will become the new CoS. Also, this will be COL Arnolds last meeting as she reports to Ft Sam Houston soon.

FKLA. Jim Davidson reported that FKLA will be supporting the Veteran's Cemetery project and passed out a flyer on FKLA's Ice Cream Social that will be held on May 4th. He also reported that on April 22nd the post would memorialize the Vet Clinic/Pound "Puppy Palace" building and the road in honor of two NCOs from the 703rd who were killed in Iraq.

Garrison subchapter/Louisville: COL Armstrong reported on several improvement projects and activities to include: New Transient Lodging to be located near the Post Office; Road improvements; Improvements at post access control points; Star Base and dining facility; Housing construction at Anderson; RCI on track, in the process of identifying partners; Golf Scramble 6/17 "Red, White & Blue" featuring Tubby Smith and Bobby Petrino; Lynyrd Skynyrd concert, May 28th. Lastly, he informed the council that COL Greer's Change of Command would be later this month to head for his new assignment in Iraq.

Veteran's Affairs

Don Devine reported that he and COL Ryan have a meeting at post HQ this coming Thursday. The Retiree Council will meet on Friday and their annual open house will again be held in October.

ADJOURN. With no further business, Larry Hawkins then adjourned the meeting with appropriate motions at about 1300 hours. Our next meeting will be held on 11 May 2005 at the Fort Knox Leader's Club.



Rick Lewis
Chapter Secretary

**Fort Knox Chapter, AUSA
EXECUTIVE COUNCIL MEETING**

**Leader's Club, Fort Knox, KY
April 13, 2005**

ATTENDANCE ROSTER

1	Armstrong, COL Keith	Garrison Cdr	624-2749
2	Arnold, COL Melayne	USAREC	626-0592
3	Ashley, CSM Roger	16th CAV	624-6908
4	Barron, MG[R] Bill	CORE	765-5880
5	Barron, Ms Kelly	VP Programs	352-1204
6	Bryant, BG Albert	DCG	624-7555
7	Davidson, Jim	FKLA Rep	624-2133
8	Davis, CSM Gary	Garrison CSM	624-2749
9	Devine, CSM (R) Don	VP Membership	351-5462
10	Hawkins, Larry	President - FFSB	765-2134
11	Hicks, Ms. Valerie	Treasurer/DENTAC	624-6284
12	Greer, COL James	CDR 1st ATB	624-3755
13	King, Maryse	Waddell & Reed	877-412-8818
14	Lewis, Mr. Rick	Sec. / VP A. Arnold Moving	737-7088
15	Martinez, Tammy	Pioneer Services	352-5161
16	Pierce, COL Carol	MEDDAC CDR	624-9070
17	Ridgley, Steven	Waddell & Reed	877-412-8818
18	Roush, LTC [R] Bob	VP Awards/Ft Knox Fed. Credit Union	942-0254
19	Shaffery, Ms Connie	PAO	624-4704
20	Siebert, LTC Bob	16 CAV	624-2355
21	Stafford, Jim	Retired	376-6801
22	Stradley, CSM [R] Roger	P/P - Pres. Bedrock	351-8043
23	Tobias, CSM (R) Walter	Armed Forces Bank	942-5315
24	Tucker, MG Terry	CG USAARMC	624-2121
25	Warren, LTC (R) Ruff	AUSA State President / Finet	351-1900

16 Civilians

9 Military