

# **FORT KNOX CHAPTER, AUSA**

## **Executive Council Meeting**

**Leader's Club, Fort Knox, KY**

**November 14, 2007**

### **ATTENDANCE**

See attached roster. Ronnie Pence opened up the meeting at approximately 12:05.

Introductions: COL Lisa Anderson-Lloyd, SJA.

### **MINUTES AND ACTIVITY REPORTS**

There were 11 military and 10 civilians for a total of 21 present at the 14 NOV 2007 Executive Council Meeting. The minutes of the September 2007 Meeting were approved as presented.

### **TREASURER'S REPORT**

Approved as presented. It was reported that Julie Dvorak has consented to be our next Chapter Treasurer. Julie is the former USAARMC Director for Resource Management.

### **COMMUNICATIONS/REQUESTS**

A Plaque was presented on behalf of The Kentucky Ballers, a Knox ball team, in recognition of the chapter's donation. Additionally, we received communication of thanks from the Mustangs and 19<sup>th</sup> Engineers for our monetary support of their programs.

### **GENERAL BUSINESS**

**AWARDS** – It was reported that the chapter had done quite well at the AUSA annual meeting receiving numerous awards for operational year 2006-07 and that the chapter awards would be presented to the CG and pinned on the chapter guidon at the December GMM. Also, Knox personnel who participated in the Army's 10k run in DC finished as follows: CPT Colby Broadwater III came in 19<sup>th</sup> of 17,000 and the Knox running team 9<sup>th</sup> of 56.

**MEMBERSHIP** - Rick presented and discussed the membership report included in the meeting packet. Chapter membership at the end of October was 1,494 and declining continually. Our goal for this year has been set at 1710 and at the current rate it would seem almost impossible to reach without a concerted effort. Discussion followed regarding "Black Friday" and the excellent potential

for recruiting at the PX with the help of the Chapter's coupon book. Plans were developed to capitalize on that potential.

**LEGISLATIVE AFFAIRS** – Rick reported that in a recent meeting with Daniel London, Aide to Congressman Lewis, several attempts had been made in Congress to limit the length of our stay in Iraq but, all attempts have failed. This has had the effect of delaying passage of the Supplemental bill and put Army in an extremely difficult position. Additionally, as reported in the newspapers lately little has been accomplished in Congress except the naming of buildings, etc.

**PUBLICITY** – If anyone has anything for the newsletter please email to Rick. We need to get a newsletter out as soon as possible after the December 6<sup>th</sup> GMM.

## **PROGRAMS/ACTIVITIES**

\*\*\*AUSA Annual Meeting. Kendra Stewart and Rick reported that the annual meeting seemed to go quite smoothly and that twenty-one chapter members, including six chapter sponsored Soldiers attended. A special thank you was extended to Otis Fox and IPI for their gracious donation to assist in meeting annual meeting expenses.

\*\*\*Retiree Open House. It was reported that the Retiree Open House on October 26-27 was a huge success and special recognition was given to MEDDAC for their contributions to the event. The chapter contributed monetarily to the event and was provided recognition on the Banquet program.

\*\*\*The next GMM is scheduled for December 6, 2007 at the State Theater in Elizabethtown and its theme will be awards and the chapter's 50<sup>th</sup> anniversary. Awards received by the chapter for the past operational year will be presented to the CG and pinned on the chapter guidon. Toys will be collected at the meeting to benefit Santa's Workshop and there will be special recognition for the Chapter's past presidents.

\*\*\*Hooray for Heroes 2008. Randy Acton Advised the council that "Hooray for Heroes 2008" would be held on 5/19/2008. He stated that planning was coming along nicely with music to be provided by the Zarb Brothers, the Wolf Brothers and the USAREC entertainment team. Additionally, Coke has committed to providing 6,000 soft drinks.

## **SUB-CHAPTER VP REPORTS**

**194<sup>th</sup> Armor Brigade:** The Brigade will be holding its "Holiday Cruise on December 15<sup>th</sup> at the Leaders Club.

**16<sup>th</sup> Cav:** COL Naething – Reported that they will be holding another mentorship night for Lieutenants and Captains in conjunction with a post Stable Call on Friday, November 30<sup>th</sup>. The chapter has been invited to attend and

promote membership. The Armor Ball will be held on February 2, 2008 at the Seelbach Hotel.

**Garrison:** Exodus will commence on the 2<sup>nd</sup>, 3<sup>rd</sup> and 8<sup>th</sup> of December.

**USAREC:** No report.

**Veterans Affairs:** See “Retiree Open House” above.

**Command Group:** The CG thanked AUSA and the chapter for its good work on behalf of the Army and Soldiers. He stated that he was very impressed with the annual meeting and that comments from chapter sponsored soldiers were very favorable. He encouraged all members to be active members of AUSA and to assist in soliciting members for AUSA. Additionally, he again thanked Otis Fox and IPI for their support.

**ADJOURN.** There being no further business, Ronnie Pence adjourned meeting at approximately 1300.

Our next meeting will be held on 12 December 2007 at the Fort Knox Leader’s Club.

A handwritten signature in black ink that reads "Rick Lewis". The signature is written in a cursive, flowing style.

Rick Lewis  
Chapter Secretary

**Fort Knox Chapter, AUSA  
EXECUTIVE COUNCIL MEETING**

**Leader's Club, Fort Knox, KY  
November 14, 2007**

**ATTENDANCE ROSTER**

<b>NAME</b>	<b>ORGANIZATION</b>	<b>PHONE</b>
X Acton, Randy	P/P, Dream House Real Estate	300-0099
X Anderson-Lloyd, COL Lisa	SJA	624-1602
X Bayer, COL (P) Peter	Deputy Cdr, USAARMC	624-7555
X Chandler, CSM Ray	Armor School CSM	624-7091
X Fox, COL (R) Otis	Innovative Productivity	502-638-4406
X Henley, Aubrey	OCO A	624-5155
X Hubner, COL Dave	194th AR BDE	295-4504
X Johnson, 1LT Josh	194th AR BDE	624-6843
X Lewis, Mr. Rick	P/P-Sec. / VP A. Arnold Moving	737-7088
X Logsdon, Diane	P/P - VP HMH	706-1698
X McSmall, Dennis	46th AG BN	624-2947
X Naething, COL Robert	16th CAV	624-7848
X Pence, Ronnie	KY Neighborhood Bank	737-6000
X Reed, Carolyn	Innovative Productivity	502-638-4451
X Roush, LTC [R] Bob	P/P-VP Awards/Ft Knox Fed. Credit Union	942-0254
X Stewart, Kendra	Lincoln Trail Behavioral Health System	351-9444
X Tobias, CSM (R) Walter	Armed Forces Bank	942-5331
X Utley, COL Peter	USAARMC CoS	624-1101
X Valdivia, COL Robert	Dir. TDCD	624-8247
X Williams, MG Robert	CG	624-2121
X Young, CSM Ricky	194th AR BDE	624-2885
Civilian: 10		
Military: 11		