

**FORT KNOX CHAPTER, AUSA**  
**Executive Council Meeting**  
**Leaders Club, Ft. Knox, KY**  
**10 March 2010**

**ATTENDANCE**

See attached roster. Gene Gudenkauf called the meeting to order at 12:00 hours. Gudenkauf welcomed and thanked everyone for attending.

**INTRODUCTIONS:** All attendees were asked to make self-introductions.

**MINUTES AND ACTIVITY REPORTS**

There were 15 civilians and 6 military members for a total of 21 present at the 10 March Executive Council meeting. The minutes for February were reviewed. Motion by Ardisson to accept the minutes as presented. Second by COL Place. Motion carried.

**TREASURER'S REPORT:** The financial report was reviewed. Gudenkauf reported that AUSA National has accepted and approved our financial statements and audit. Thanks to Treasurer Julie Dvorak for her hard work and efficiency. Motion to accept the Treasurer's Report by Roush. Second by Ardisson. Motion carried.

**COMMUNICATIONS/REQUESTS**

- Gudenkauf presented a \$1500 check to Randy Acton for sponsorship of the 2010 Hooray for Heroes.
- North Hardin High School is hosting the multi-state regional JROTC drill competition this weekend. Gene will be on hand to present gift cards to the Drill Sergeants who assist with the event.
- A donation was made to the Boy Scouts in honor of MG (R) Bill Barron being named the 2010 Distinguished Citizen of the Year.
- The next EC meeting will be April 14<sup>th</sup>. Gene and Rick will be out of town, so Gene asked Bob Roush to conduct the meeting. He agreed.

**CHAPTER GENERAL BUSINESS**

**AWARDS:** At the next General Membership meeting, set for 7 April, long-time AUSA members will be recognized for their commitment.

**MEMBERSHIP:** Gudenkauf reported that our quarterly goal is 1350 and to date, we have 1231 members. The active duty membership is particularly low. Gudenkauf issued a challenge asking each of the EC members/attendees to recruit at least one new member and bring the completed, paid membership to the April EC meeting. Gudenkauf will buy lunch for each person that does so.

In February, Gudenkauf attended a NG expo and gave away a gold AUSA watch. Gudenkauf and Devine manned the AUSA booth at the recent Lincoln Trail Home Show and visited with approximately 1100 people. They also gave away a gold AUSA watch.

Gene shared the posters and information he has. Bob Belknap of Big Brothers Big Sisters agreed to hang an AUSA poster during the Bowl for Kids Sake bowling event each weekend in March.

**LEGISLATIVE AFFAIRS:** Daniel London reported that President Obama has submitted the FY11 budget to Congress.

Daniel reported that the Pentagon is conducting a study on the "Don't Ask, don't tell" policy.

**CONTRACTOR AFFAIRS:** No report.

**FAMILY PROGRAMS:** No report.

**RESOLUTIONS:** The new 2010 resolution book is available. See Gudenkauf to obtain a copy.

**RETIREE/VETERANS' AFFAIRS:** No report.

**FUNDING:** No report

**PROGRAMS/MARKETING/PUBLICITY:** The next General Membership Meeting is April 7, 2010 at 1130 hours. More information to follow as plans evolve.

Gudenkauf reminded everyone to submit items for the newsletter to Rick Lewis.

## **SUB-CHAPTER VICE-PRESIDENTS' REPORTS**

**194<sup>th</sup> ATB**---COL Thompson made a commitment to increase membership.

- In April, another Reserve Battalion will be activated.
- From January to September 2011, they will be in split-based operations. They will be working and training at both Ft. Knox and Ft. Benning. This will be a challenging time for the Armor School and 194<sup>th</sup>.
- The 194<sup>th</sup> has a busy summer ahead and they thank us for the support.

**16<sup>th</sup> CAV**---COL Quintas gave his commitment to work on increasing membership.

- The 233<sup>rd</sup> Transportation Company just completed its first mission of transporting tanks to Ft. Benning.
- Planning is underway to welcome the 19<sup>th</sup> Engineers back home after their most recent deployment.

**GARRISON**---Connie Shaffery reported that Toby Keith will perform on post on 29 May.

- 3 June is a very significant day and will be a day of history-making for the Installation. On that day, the HRCofE will be officially named in honor of LG Maude in a memorialization ceremony. In addition, the transfer of authority will take place for the post and the Armor Center flag will be officially cased.
- The 3<sup>rd</sup> ESC has just returned from a successful humanitarian mission in Haiti.

**USAREC**---COL Artman reported that they too will work on membership.

- Mission is doing very well and they expect to meet mission in May or June.
- MG Campbell has been traveling around the world and is on his way back to Ft. Knox.

**3<sup>rd</sup> ESC**---No report

3D BDE 1st ID---No report

Accessions SPT BDE---No report

MEDDAC---No report

COMMAND GROUP---COL Davidson invited everyone to attend the International Night on 20 March. It is an evening of entertainment and education.

- The HRCofE Position Fair is 25 March from 1500-1900 hrs. Information on the positions available will be presented.
- CSM Troxell will be at the Senior NCO training 7-9 April.
- 23 May is the Louisville Bats Military Appreciation Night
- COL Davidson spoke on the Transfer of Authority and its importance. It will be a very emotional and very different ceremony. The Accessions Command will try to keep some of the old Armor traditions but they will also start new traditions. There is also a big difference between a 3-star and 2-star command. He explained there will be a lot of turbulence for the civilian workforce but the key to success will be flexibility.
- COL Davidson noted that the Army Ten-Miler registration begins 1 April. MWR sponsors the Knox team. Slots fill up very quickly, so if anyone is interested in participating, they need to sign up immediately.

CHAPTER PRESIDENT COMMENTS---Gene noted that the AUSA Bowling Tournament will kick off 15 May. Flyers have been distributed and so far, approximately 20 teams have expressed interest in the tournament. He hopes to recruit a lot of active duty teams.

- 25-29 August will be the Vietnam Veterans Welcome Home Ceremony. This is a county-wide event. More information to come.
- Gene announced that AUSA Presidents and Chapter Leader Development Training coming up this summer. If anyone has an interest in attending, please contact Gene. It is a free and very informative training.

### OTHER BUSINESS

Cathy from the Better Business Bureau announced the release of the new BBB Wise Buying Guide. She brought several copies for distribution.

With no further business, the meeting adjourned at 1235. The next Executive Council meeting will be 14 April at the Leaders Club.

Respectfully submitted,

*Kendra Stewart*

Kendra Stewart  
VP of Programs

**AUSA EXECUTIVE COUNCIL MEETING  
LEADERS CLUB, FT. KNOX**

**10 MARCH 2010**

**ATTENDANCE ROSTER**

<b>NAME</b>	<b>ORGANIZATION</b>	<b>PHONE #</b>
Acton, Randy	Semonin Commercial Properties	300-0099
Ardisson, Dick	Alion Science and Tech	624-7261
Artman, COL Sanford	USAREC	626-0592
Belknap, Bob	Big Brothers Big Sisters	769-5225
Border, Val	Retiree	369-0407
Davidson, COL Jeff	Chief of Staff	624-1101
DeSario, CSM (Ret) George	BAE	502-533-2889
Devine, CSM (Ret) Don	VP at Large	351-5462
Giulitto, May	American Red Cross	624-2163
Gudenkauf, Gene	President/ReMax	351-2230
King, LTC Scott	Director, Armor School	624-1050
Logsdon, Diane	Hardin Memorial Hospital	706-1698
London, Daniel	USAREC	626-5052
Place, COL Ron	MEDDAC	624-9070
Quintas, COL Lee	16 <sup>th</sup> CAV	624-5898
Roush, Bob	Ft. Knox Federal Credit Union	942-0254x6235
Shaffery, Connie	PAO	624-7451
Snyder, Ed	Planned Systems Intl.	270-945-2864
Stewart, Kendra	Lincoln Trail Behavioral Health System	351-9444
Thompson, COL Dave	194 <sup>th</sup> ATB	502-295-4504
Williamson, Cathy	Better Business Bureau	307-0238

Civilian: 15

Military: 6



**FINANCIAL STATEMENT  
MARCH 2010**

**ASSETS**

<b>CASH</b>		
Checking	\$12,090.27	
<b>TOTAL CASH</b>		<b>\$12,090.27</b>
<b>PREPAID EXPENSE</b>		<b>\$25.00</b>
<b>FURNITURE AND FIXTURES*</b>		
First Edition Prints:		
1 ea Abrams Commemorative Golden Eagle	\$ 100.00	
2 ea Chaffee Commemorative Golden Eagle	\$ 250.00	
<b>LESS PROVISION FOR DEPRECIATION</b>	\$ (350.00)	
<b>TOTAL FURNITURE AND FIXTURES</b>		<b>\$ 0.00</b>
<b>TOTAL ASSETS</b>		<b>\$12,115.27</b>
<b>NET WORTH</b>		
Net Worth as of 28 February 2010	\$14,231.37	
Net Loss 1- 31 March 2010	\$ 2,116.10	
<b>TOTAL NET WORTH</b>		<b>\$12,115.27</b>

**ANALYSIS OF NET WORTH  
MARCH 2010**

**Consisting of:**

**Restricted for:**

Use of SubChapter #2, 16th Cavalry Regiment . . . . .	\$	800.00
Use of SubChapter #3, 194 <sup>th</sup> Brigade . . . . .	\$	00.00
Use of SubChapter #4, US Army Recruiting Command . . . . .	\$	550.00
Use of SubChapter #5, Garrison. . . . .	\$	750.00
Soldier Support National Annual Meeting . . . . .	\$	00.00

<b>Total Restricted</b>		<b>\$ 2,100.00</b>
<b>Unrestricted Total</b>		<b>\$10,015.27</b>

**Net Worth** **\$12,115.27**

I CERTIFY THAT THE ABOVE STATEMENT REFLECTS THOSE AMOUNTS AS  
PORTRAYED ON VOUCHERS FOR RECEIPTS AND EXPENDITURES ARE TRUE  
AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JULIE DVORAK  
Treasurer

**ANALYSIS OF INCOME AND EXPENSES  
MARCH 2010**

**INCOME**

Chapter Share Corp/Individual Dues:

Corporate	\$180.00
Individual	\$196.30

Interest	\$1.23
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**TOTAL INCOME** **\$377.53**

**EXPENSES**

Awards:

JROTC Medal w/Bar - Rockcastle H.S.	\$15.00
Certificates of Commendation ((Various)	\$22.50

Contributions, Dues & Subscriptions:

Project Graduation - Fort Knox High School.	\$100.00
Project Graduation - John Hardin H.S.	\$50.00
Hooray for Heroes	\$1,500.00
Ft Knox Offsite (Garrison)	\$250.00
Boy Scouts of America	\$300.00

Meetings and Programs:

New Memberships (5)	\$125.00
Post Retirement Ceremony - Flowers	\$25.54
AUSA Ladie's Watch - Chapter Activities	\$55.00

Services:

Web Hosting Fee	\$29.99
Stamps and Printing	\$20.60

**TOTAL EXPENSES** **\$2,493.63**

**NET LOSS 1-31 MARCH 2010** **(\$2,116.10)**

## FORT KNOX CHAPTER, AUSA March 2010 Membership Statistics

### End of Month Reconcile For March 2010

#### Breakdown

End of February 2010 Membership:	1230	New Members:	13
March Expires:	32	Transfers In:	14
Transfers Out:	4	Late Renewals/Reinstate	13
Deletes:	4	Admin Adjustments	1
Admin Suspension:	0	End March Membership:	1231

### Current Month Statistics as of 04/02/2010

#### Member Statistical Information

Category	Active	Expires Pending	Totals	EOY	Historical
				Goal	(as of 03/2010)
AD Officer	91	3	94		94
AD Enlisted	159	9	168		168
AGR	10	1	11		11
NG	12	0	12		12
Reserve	20	1	21		21
Retired	489	10	499		499
Gov't Civilian	19	0	19		19
Civilian	376	31	407		407
Cadet	0	0	0		0
<b>Total</b>	<b>1176</b>	<b>55</b>	<b>1231</b>	<b>1400</b>	<b>1231</b>

#### Junior Members (Included Above)

Active Duty	28	1	29		29
AGR	0	0	0		0
NG	0	0	0		0
Reserve	0	0	0		0
<b>Junior Total</b>	<b>28</b>	<b>1</b>	<b>29</b>		<b>29</b>

### Current Month Statistics as of 04/02/2010

#### Corporate Company Statistics

Type	As of June 2009	Current	<a href="#">Pending Expires</a>	Projected EOM	<a href="#">Next Month Expires</a>
1 Yr; 2 Dsg	116	119	13	106	9
1 Yr; 5 Dsg	0	0	0	0	0
1 Yr; 10 Dsg	1	1	1	0	0
3 Yr; 2 Dsg	8	11	0	11	1
3 Yr; 5 Dsg	2	2	0	2	0
3 Yr; 10 Dsg	0	0	0	0	0
<b>Aggregate</b>	<b>127</b>	<b>133</b>	<b>14</b>	<b>119</b>	<b>10</b>